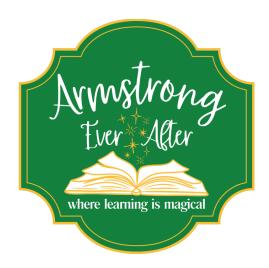


#### Armstrong Article



Campus Newsletter





#### **December**

- 9 Blood Drive
- 10 Talent Show Practice Auditorium, 3:15pm
- 10 TAG Referral Window Opens
- 11 Dads Club Talent Show (3rd and 4th Grade) 8:15am
- 19 Classroom Holiday Parties Early Release 1:00pm

Stay up to date with Armstrong happenings by subscribing to the calendar.



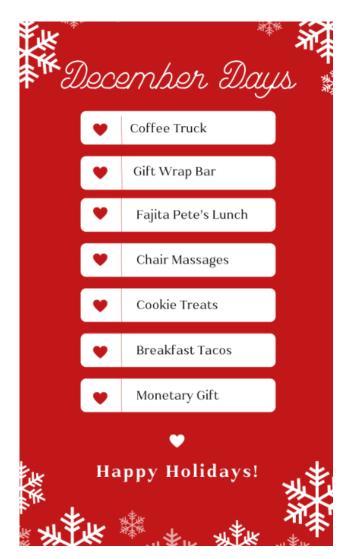


December 8, 2025

Dear Armstrong Families,

I want to express a heartfelt thank you to our PTA and Dads Club for organizing December Days for our staff. Funds are collected from our families during BSSU for Teacher Appreciation, and our amazing PTA Board works diligently to plan amazing treats and gifts for our staff during the holidays. Take a look at the exciting activities and gifts! We are so very grateful for the support from our parents and community.

\_\_\_\_\_



\_\_\_\_\_



This is a reminder that the School Experience Survey launched today, Monday, December 1. The primary contact for each student should have received an email from a third-party administrator with a link to participate. If you don't see it in your inbox, please check your spam folder.

The deadline to complete the survey is Friday, December 19. Your feedback is invaluable in helping us recognize our strengths and identify areas for improvement. Thank you for your participation!

\_\_\_\_\_

As always, I value your input and feedback. Please let me know if you need anything or have any questions.

Sincerely,

**Betsy Cummins** 

Betsy Cummins
Principal
cumminb@hpisd.org



@armstrong\_eagles@armstrongeaglesHP@armstrongptapresident@thearmstrongdadsclub



Printable Version Here!



LET'S SAY THANK YOU TO OUR DEDICATED

# CROSSING CHARDS

**CLICK TO DONATE** 



#### Armstrong PNO FRIDAY, DECEMBER 12TH with Mrs. Kuehn & Coach Trent

**What is it?** It's a chance for you to have a parents' night out! Your child will have a blast at school with their friends and teachers. There will by gym games, pizza, a movie and more!

**Who?**  $K - 4^{th}$  grade Armstrong students

When? Friday, December 12th - 6:00pm-11:00pm

Where? Check in and pick up at the little gym doors @ St. Johns.

**COST?** \$50 1st child and \$40 for siblings. No refunds will be given. \*A \$25 late pick-up fee, to be paid immediately or the next school day, will be charged at 11:01 and an additional \$10 will be assessed at 11:15 and at each 15 minute interval.

**What to bring:** Nothing is necessary, but you can bring a pillow, sleeping bag, and water bottle (name on all). Do not bring snacks or electronic devices.

**Deadline to Register:** Registration begins Wednesday, December 3rd. All forms must be brought to the front office completed and with a check. Your spot is not guaranteed until your form and payment are received. We will not accept any forms for anyone other than your student. Space is limited to the first 50 students. There will be a 10 person wait list if needed. If fewer than 20 students sign up by noon on Wednesday, December 10th the PNO may be canceled. After registration, if your child is unable to attend, please contact, Mercedes Trent (trentm@hpisd.org).

Payment: Make checks payable to ALL (NO CASH)

**Blood Drive Tomorrow! Please sign up!** 



#### Tuesday, December 9, 2025 10:00 AM - 3:00 PM

John S. Armstrong Elementary

Carter BloodCare Bus 3600 Cornell Avenue Dallas, TX 75205

Schedule an appointment







CarterBloodCare.org 800-366-2834 | Text CBCDonate to 999-777

\*While supplies last. Appreciation gifts may be substituted for a different gift.

Third Grade Explorations is excited to announce that Armstrong is hosting a Blood Drive on **Tuesday**, **December 9th**, **from 10:00 AM to 3:00 PM**. This is a wonderful opportunity to give back to the community and help save lives.

We warmly invite you to sign up and participate. Your donation can make a big difference! Please sign up to reserve your time slot.

Sign Up Here

#### 2025 Dads Club Talent Show

Get ready for the Dads Club Talent Show! Participants will be 3rd and 4th graders. Get your ideas, music, acts together!

Practice will be on Dec. 10 (required) and the show on Dec. 11 morning and evening (5pm).

# CLOTHING AND TOY DRIVE

Underwear Sizes 2t – 3t
Bottoms Sizes 2t – Lt
Shoes, Size 5,6,7,8, 9,10,11 and 12
Fall/winter Clothing Size 2t–6t.
Spring/summer Clothing Size 2t–6t.
Socks 0–6y
Pants (2t\_5t)
Unwrapped New Toys.



AMAZON WISH LIST



**WISH LIST** 



PLEASE DROP DONATIONS AT THE TREE IN

TAG Assessment Registration window is from 12-10-25 8am to 1-12-2026 4pm!

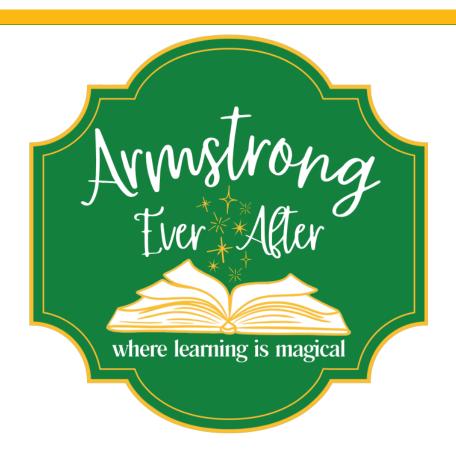
#### TAG Assessment Registration

Registration for assessment into HPISD TAG occurs once annually for current students.

Registration is currently closed.

A parent/guardian, principal, teacher, counselor, student, or community member may nominate a student for TAG Testing. Individuals that are not parents of a Highland Park student may reach out to the district TAG department to make a nomination. Parents of Highland Park students may complete a nomination by registering their child using the link below. TAG Testing Registration takes place once per academic year for students. New students that tested in the Fall are NOT eligible to test again this academic year. All registration deadlines are firm. Late registrations will not be accepted.





#### YEARBOOK PHOTOS!

Don't forget to submit your photos from this fall (Meet the Teacher, First Day of School, Founder's Day Picnic, Hero, Pumkin Carving, Bike Rodeo, Character Parade, 2nd and 3rd Grade Performances, Veterans Day, Sports...) to Armstrongeaglesyearbook@gmail.com

Please just include the grade and if applicable, the class/teacher.

You do not need to include children's names!

**Upload photos here:** 



#### Volunteers Needed!





\*must commit to work entire shift, not just a class' assigned time

Questions? Email Meredith Clark Meredithwclark@gmail.com

Sign up for a shift here!



#### COMMUNITY SPONSORS 2025-2026

Magical things happen when our community comes together!

We have so wonderful ways for businesses, partners, and families to help underwrite our enchanting year at Armstrong.

With a variety of sponsorship levels and benefits, there's a perfect way for everyone to be part of the magic.

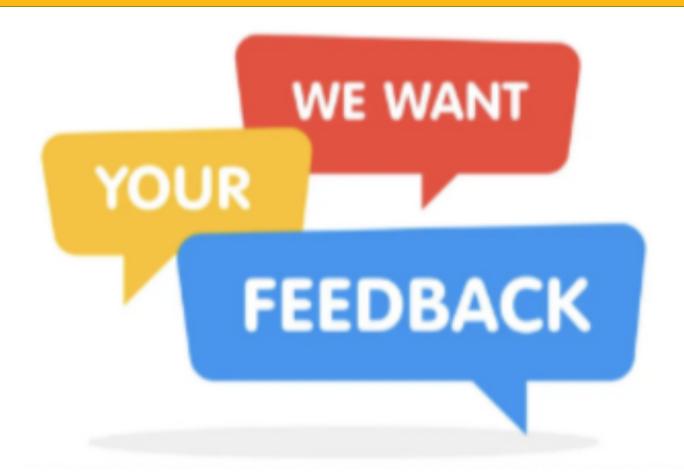
Please visit our website HERE to join us in making 2025-2026 one for the storybooks!



Directory Spot: Directory Spot

2025-2026 DirectorySpot is LIVE! If you <u>purchased a PTA membership</u> during BSSU, you'll have access to the Armstrong Directory. Existing users can continue to use the app as you did last year, unless you want to <u>update your contact information</u>. If you're a new user, click on Login in the upper right-hand corner and click Reset password using your email address. Then, click on the link in your password and log in. If you have questions, reach out to <u>Directory@armstrongpta.org</u>.

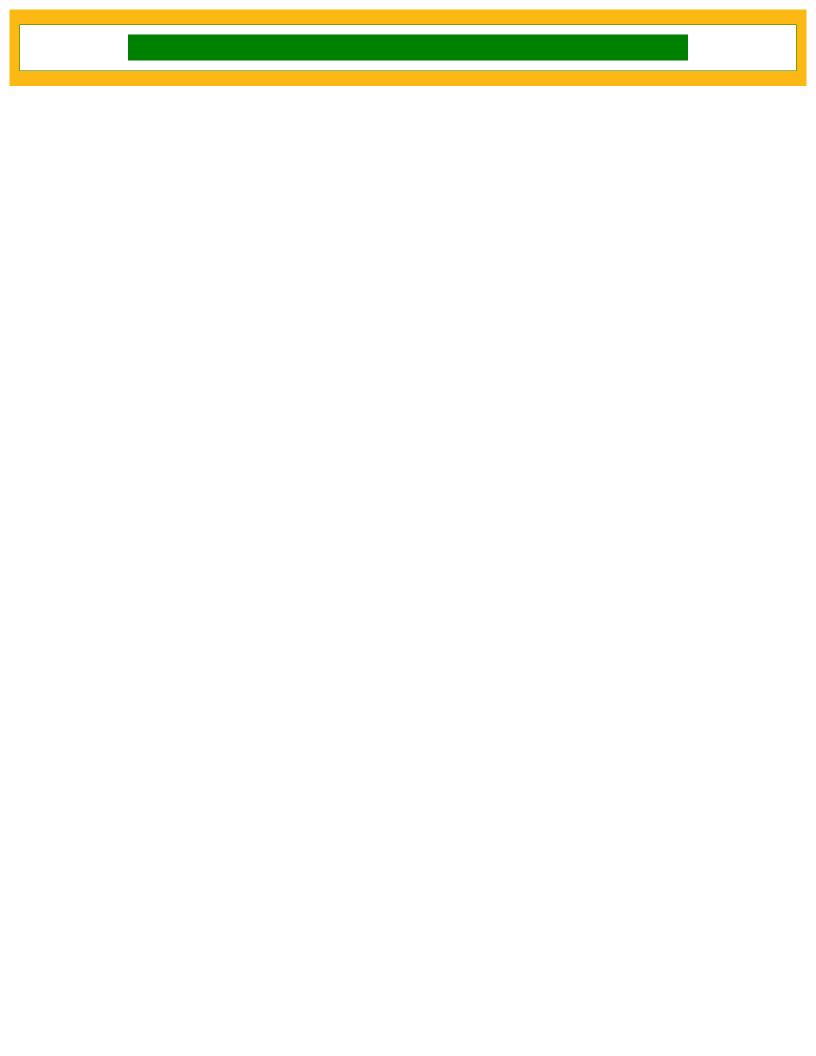
Need your information in the Armstrong PTA Directory updated? Click Here



PTA Feedback Form

# Community News





### HIP Tennis Academy



2026 WinterSpring Program January 12 – May 16

Green Ball
Orange Ball
Intermediate
Red Ball
Pee Wee

#### MAD FOR PLAID IS HERE! LET'S REACH 100% PARENT PARTICIPATION!



Mad for Plaid is the HP Education Foundation's districtwide annual campaign, which raises funds for HPISD's most critical budget needs. Currently, that need is support for teacher and staff salaries.

Parents! Let's show our support for the great educators in this District!
All donors in the Park Cities will receive a yard sign.

Mad for Plaid is here! And YOU are an essential piece of the puzzle!

What is Mad for Plaid? Mad for Plaid is the HP Education Foundation's annual campaign, the only districtwide fundraiser for HPISD. It raises essential funds to support the District's most critical needs. This year, that need is clear: raising the bar for teacher and staff salaries across all campuses. Giving to Mad for Plaid is the best way to directly support our incredible educators!

Why Give? For 2025–26, HPISD is providing 7–10% salary increases to ensure our teachers rank in the top quartile for pay in North Texas. To help make this historic investment possible, our foundation has committed a \$1.8 million gift to HPISD - funded through the Mad for Plaid campaign. But we can't do it alone. We need YOUR support. Your gift to HPEF directly impacts every student, every teacher, and every school. Together, we can continue to attract, retain, and reward the exceptional educators who make HPISD a leader in education.

#### How to Give?

Visit: <a href="https://hpef.org/supportmadforplaid">hpef.org/supportmadforplaid</a>



### HP Gymnastics Spring 2026

Our 41st Year!

January 12th - March 25th

HPHS' Mark Sherman has led the Scot gymnasts to win 52 Individual State Championships. Our after-school program is designed for ALL LEVELS, BOYS and GIRLS, the very beginning to super advanced. And with our NEW FACILITY with THREE PITS, fun will be our foundation. ENJOY the embedded trampoline, tumble trak and more. Gain strength, flexibility....everything you need to help you in all sports!

| ELIGIBILITY: | Any boy or girl who has reached the <b>age of 5</b> is eligible. No previous experience is required!                |                       |                                      |  |  |  |  |  |  |
|--------------|---|-----------------------|--------------------------------------|--|--|--|--|--|--|
| DATES:       | January 12 – March 25<br>No Class Monday, January 19 (student holiday)<br>No Class Monday, Feb 16 (student holiday) |                       |                                      |  |  |  |  |  |  |
| PLACE:       | Highland Park High School, HEGI FAMILY GYMNASTICS TRAINING CENTER   |                       |                                      |  |  |  |  |  |  |
| TIMES:       | Monday S  | 5:00-6:00 <b>or</b> 6 | :00-7:00                             |  |  |  |  |  |  |
|              | Wednesday 5   | 5:00-6:00 <b>or</b>   | Wednesday 6:00-7:00 TUMBLING ONLY    |  |  |  |  |  |  |
| COST:        |   |                       | Highland Park Gymnastics and send to |  |  |  |  |  |  |

Questions? Call or e-mail Mark Sherman 214-957-4299, mslexus1@airmail.net

#### REGISTRATION FORM Please complete and mail before November 30th

| Last Name                          | NameFirst                           |                         |           | Put a check next to your class choice. |              |   |
|------------------------------------|-------------------------------------|-------------------------|-----------|--|--------------|---|
| AgeBirthday                        | /                                   | _/                      | _ Circle  | One: Girl                              | Boy          | 1. Monday 5:00-6:00   |
| Address                            |                                     | Zip                     |           |  |              | 1. Monday 5:00-6:00<br>2. Monday 6:00-7:00  |
| Cell Phone                         | Emerger                             | Emergency phone         |           |  |              | 3. Wednesday 5:00-6:00  |
| School (circle one): MMS<br>Bradfi |                                     | 7-8<br>g UP             | Hyer      | BOONE                                  | Other        | 4. Wednesday 6:00-7:00<br>TUMBLING  |
| I have enclosed my check           | #                                   | in th                   | e amoun   | t of \$                                |              |   |
| I hereby release and               | indemnify HP Gy<br>ntrolled by Mark | mnastics, In<br>Sherman | ic. and a | ll instructors                         | from all lia | nland Park Gymnastics program,<br>bility. Highland Park Gymnastics<br>ne camp and/or program is not |
| Parent or Guardian Signa           | ature                               |                         |           |  | Date         |   |
| E-Mail Address PRINT               | LEGIBLY                             |                         |           |  |              |   |
| Person(s) you would like y         | your child to be g                  | rouped                  |           |  |              |   |



### FINE ARTS DEPARTMENT NEWS

"creativity takes courage" -henri matisse

"Use the following link to see the HPISD Fine Arts Department newsletter! <a href="https://secure.smore.com/n/hnr5a">https://secure.smore.com/n/hnr5a</a> At the bottom of the newsletter, hit "Subscribe" to be added to the mailing list for all future newsletters. Please share with family and friends so that all of our HP Community can be tuned into our fantastic Fine Arts programs!"

## WE ARE Hiring

Ready to make a difference?

Join Highland Park ISD as a Substitute Teacher and support student success - on your schedule!

#### WHY JOIN HPISD?

- Flexible Schedule
- Competitive Pay
- Supportive School Environment
- Great opportunity for retirees, college students and those exploring a rewarding career path

#### REQUIREMENTS

- · Bachelor's Degree preferred
- · Minimum 48 college hours

### Highland Park ISD

#### SUBSTITUTE PAY RATES:

General Instructional Substitutes starting at: \$125/day (non-certified teacher) \$135/day (certified teacher)

Scan the QR code to learn more





The Tharp Family









Armstrong Elementary | 214.780.3100 | 3600 Cornell Ave | Armstrong.hpisd.org

Amanda Hollier, Counselor

**Betsy Cummins, Principal** 

214.780.3140

214.780.3100

214.780.3120

Jamie Condon, Admin

**Asst** 

214.780.3103

Annie Celestino, Cafeteria

214.780.3125

Lane Arnold 214.780.3102 **Attendance Desk** 

214.780.3100

**PTA Website** 

**Armstrong Dad's** Club

#### ARattendance@hpisd.org

Thank you to the 2022 - 2023 Armstrong Elementary Community Partners!

Armstrong Elementary | 3600 Cornell Avenue | Dallas, TX 75205 US

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