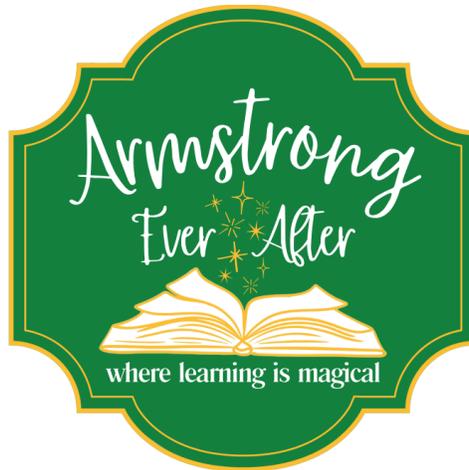




# Armstrong Article

Campus Newsletter



Sponsored by:



## March

- 4 - Daddy/Daughter Dance
- 4 - STAAR Interim- Math for 3rd and 4th grade (try not to be late!)
- 12 - 3rd Grade Performance - Thwacked!, 8:15, Auditorium
- 13 - 22 - Student Holiday - Spring Break

26 - April 9 Armstrong Reads

27 - PNO Mrs. Talley, Ms. Gaubert and Mrs. Henderson

### April

1 - Open House

2 - Grandfriends' Day, details to come

3 - Student Holiday

6 - Student Holiday (Bad Weather Make Up Day)

9 - STAAR Reading/Language Arts 3rd and 4th

17 - Carnival

23 - Dads Club breakfast - Scot Boys Captains

29 - STAAR - Math, 3rd and 4th Grades

Stay up to date with Armstrong happenings by [subscribing to the calendar](#).



March 2, 2026

Dear Parents,

As a reminder, our 3rd and 4th grade students are completing the STAAR Interim ELAR assessment today, March 2, and on Wednesday, March 4, the students will complete the Math Interim assessment. STAAR Interim assessments are designed to help our educators monitor student progress, predict performance on the end of year STAAR, and identify learning gaps in a low-stakes environment. This assessment also serves as an opportunity for students to practice completing assessments on the digital testing platform. The students will be starting at the beginning of the school day, so please have students at school by 7:55 a.m.

Also, last month, Highland Park ISD was closed for several days due to inclement weather. We have received notice from the state that those missed instructional days will not need to be made up. Friday, March 13 and Friday, April 3 will be student and staff holidays.

We appreciate the flexibility and continued support of our students, staff, and families. Have a fantastic rest of the week! As always, feel free to reach out to me with any questions or concerns. Sincerely, Betsy Cummins  
Betsy Cummins Principal [cumminb@hpsd.org](mailto:cumminb@hpsd.org)



[Staff Shoutout Form Here](#)

**Thanks for submitting staff shout outs! We are grateful for your support and encouragement.**

We appreciate the flexibility and continued support of our students, staff, and families. Have a fantastic rest of the week! As always, feel free to reach out to me with any questions or concerns.

Sincerely,

Betsy Cummins  
Betsy Cummins  
Principal  
[cumminb@hpsid.org](mailto:cumminb@hpsid.org)



@armstrong\_eagles  
@armstrongeaglesHP  
@armstrongptapresident  
@thearmstrongdadsclub

**Here is the March Menu for Lunch!**

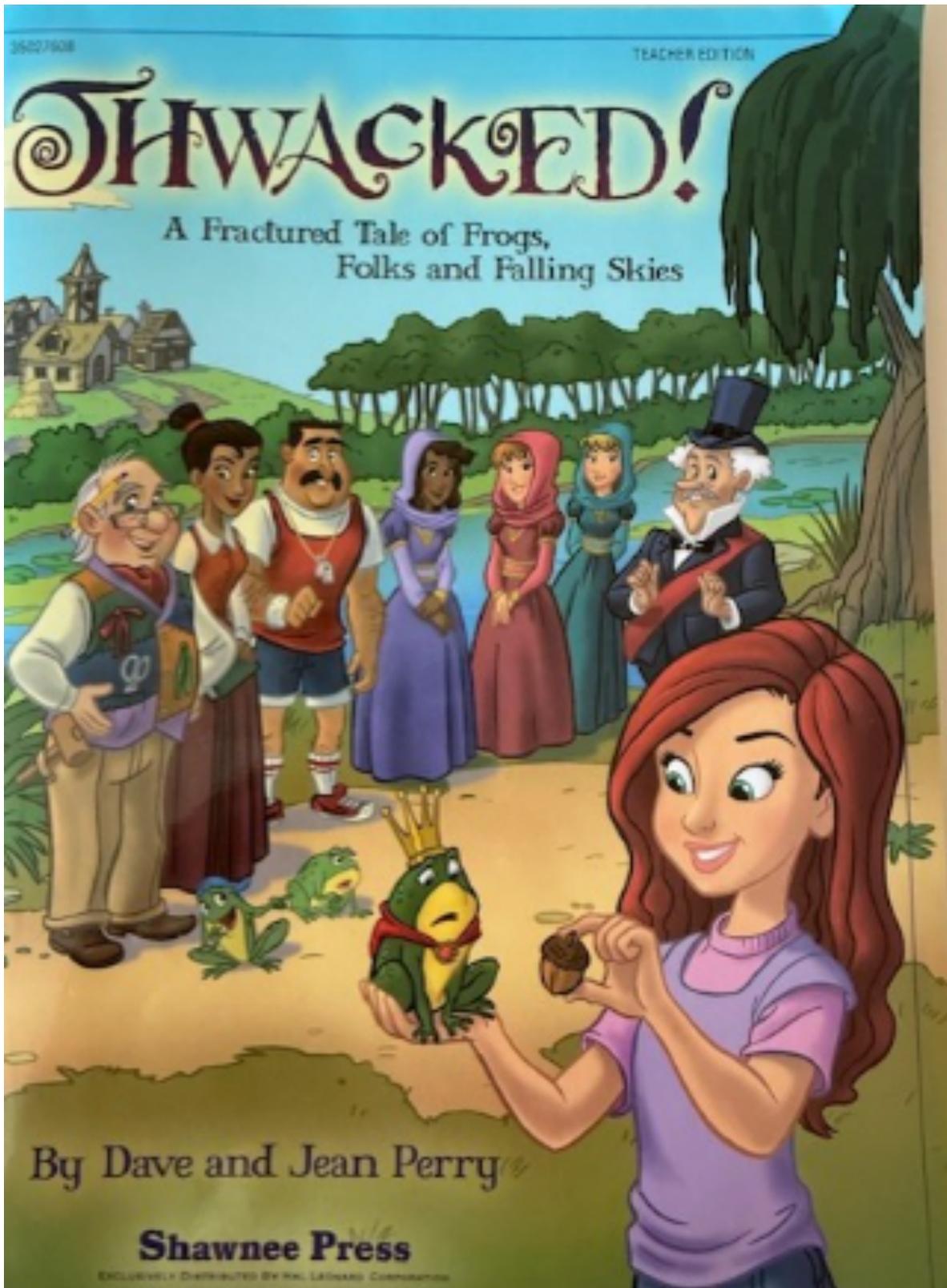
**PREK - 1ST  
GRADE MENU**

# MARCH 2026

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>2 <u>PREK-1</u> CORN DOGS CURLY FRY ROASTED BRUSSEL SPROUTS APPLE SLICES <u>COLD LUNCH:</u> CHOICE SANDWICH APPLE SLICES GOLDFISH CARROT STICKS</p>	<p>3 <u>PREK-1</u> BEEF TAQUITOS HP VEGGIES MEXICAN RICE PEACHES <u>COLD LUNCH:</u> SUB SANDWICH PICKLE SPEARS YOGURT FRUIT OF THE DAY</p>	<p>4 <u>PREK-1</u> GRILLED CHICKEN SANDWICH FRENCH FRIES ROASTED BROCCOLI W/CAULIFLOWER GRAPES <u>COLD LUNCH:</u> CHICKEN SLIDERS MINI VEGGIE PASTA, CHEEZE IT'S, FRUIT OF THE DAY</p>	<p>5 <u>PREK-1</u> ORANGE CHICKEN EDAMAME VEG. FRIED RICE PINEAPPLE <u>COLD LUNCH:</u> TURKEY BENTO BOX, CUCUMBERS, FRUIT OF THE DAY, GOGURT</p>	<p>6 <u>PREK-1</u> SLICED CHEESE PIZZA CORN CESAR SALAD MANDARIN ORANGES <u>COLD LUNCH:</u> CHOICE OF SANDWICH BAKED LAYS, CHEESE STICK FRUIT OF THE DAY</p>
<p>9 <u>PREK-1</u> BAKED CHICKEN, WHITE RICE, HOUSE VEGGIES, APPLE SLICES <u>COLD LUNCH:</u> CHOICE SANDWICH GOGURT, GOLDFISH CARROT STICKS</p>	<p>10 <u>PREK-1</u> BEEF QUESADILLA, ARMSTRONG STREET CORN, PINTO BEANS, FRUIT OF THE DAY <u>COLD LUNCH:</u> TURKEY SLIDERS PICKLE SPEARS, FRUIT OF THE DAY</p>	<p>11 <u>CHEF OF THE DAY</u>  BBQ SANDWICH ROASTED BRUSSEL SPROUTS CURLY FRIES ORANGE SLICES <u>COLD LUNCH:</u> CHOICE SANDWICH</p>	<p>12 <u>PREK-1</u> PASTA W/ MEAT SAUCE GARLIC BREAD CESAR SALAD GRAPES <u>COLD LUNCH:</u> PEPPERONI BENTO BOX WITH FRESH CUCUMBERS AND FRUIT OF THE DAY</p>	<p>13  SPRING BREAK STARTS</p>
<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p>
<h2>SPRING BREAK</h2>				
<p>23 <u>PREK-1</u> BREAKFAST FOR LUNCH PANCAKES HASHBROWN BACON APPLE SAUCE <u>COLD LUNCH:</u> CHOICE SANDWICH GOGURT GOLDFISH CARROT STICKS</p>	<p>24 <u>PREK-1</u> NACHOS (BEEF OPTIONAL) RANCH STYLE BEANS MEX. RICE STRAWBERRIES <u>COLD LUNCH:</u> TURKEY SLIDERS PICKLE SPEARS GRAHAM CRACKER, FRUIT OF THE DAY</p>	<p>25 <u>PREK-1</u> PASTA W/ PLAIN MARINARA CALI VEGGIE BLEND CESAR SALAD GARLIC BREAD RED GRAPES <u>COLD LUNCH:</u> CHOICE OF SANDWICH YOGURT VEGGIE PASTA SIDE, FRUIT OF THE DAY</p>	<p>26 <u>PREK-1</u> CHICKEN NUGGETS GREEN BEANS MASH POTATO PINEAPPLE <u>COLD LUNCH:</u> PEPPERONI BENTO BOX WITH FRESH CUCUMBERS AND FRUIT OF THE DAY</p>	<p>27 <u>PREK-1</u> GRILLED CHEESE SANDWICH TATER TOTS TOMATO BASIL SOUP ORANGE SMILES <u>COLD LUNCH:</u> CHOICE OF SANDWICH, ORANGE SMILES, CHEESE STICK, PICKLE SPEAR</p>

# MARCH 2026

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 <u>2ND-4TH GRADE</u> CORN DOGS & CURLY FRY ROASTED BRUSSED SPROUTS CHICKEN NOODLE SOUP	3 <u>2ND-4TH GRADE</u> BEEF TAQUITOS BLACK BEANS MEXICAN RICE, HP VEGGIES BIRRIA TACO	4 <u>2ND-4TH GRADE</u> BBQ BRISKET SANDWICH CRINKLE FRIES GRILLED CHICKEN SANDWICH	5 <u>2ND-4TH GRADE</u> ORANGE CHICKEN EDAMAME, VEG. FRIED RICE, BAKED POTATO, SPRING ROLL	6 <u>2ND-4TH GRADE</u> SLICED CHEESE PIZZA CORN, BAKED FISH CESAR SALAD CHICKEN WINGS
9 <u>PREK-1</u> BAKED CHICKEN, OR CHICKEN TERIYAKI WHITE RICE, HOUSE VEGGIES,	10 <u>2ND-4TH GRADE</u> BEEF QUESADILLA ARMSTRONG STREET CORN PINTO BEANS CHEESE ENCHILADAS	11 <u>CHEF OF THE DAY</u>  PIZZA CHICKEN WINGS CURLY FRIES STEAMED CARROTS ROASTED BRUSSEL SPROUTS	12 <u>2ND-4TH GRADE</u> PASTA W/MEAT SAUCE GARLIC BREAD CESAR SALAD LEMON PEPPER WINGS	13 SPRING BREAK STARTS
16	SPRING BREAK			20
23 <u>2ND-4TH GRADE</u> PANCAKES, BACON, HASH BROWN, SAGE LINKS OR BEEF TAMALES OR CHICKEN NOODLE SOUP	24 <u>2ND-4TH GRADE</u> BEEF NACHOS MEXICAN RICE RANCH STYLE BEANS TACO SALAD POBLANO CHICKEN SOUP	25 <u>2ND-4TH GRADE</u> PASTA W/ PLAIN MARINARA CESAR SALAD GARLIC BREAD MOZZARELLA CHEESE STICKS MEAT LOAF	26 <u>2ND-4TH GRADE</u> CHICKEN NUGGETS GREEN BEANS MASH POTATO ROLL GRAVY BBQ SAUSAGE	27 <u>2ND-4TH GRADE</u> GRILLED CHEESE SANDWICH, GRILLED CHEESE TURKEY SANDWICH TATER TOTS TOMATO SOUP MIXED VEGGIES BAKED SALMON



Thursday, March 12, 8:15am is the 3rd grade performance for Thwacked! Don't miss it!

Daddy Daughter Dance  
March 4, 2026



[Purchase Tickets Here!](#)

If you have a student already registered in PreK (4) this year, you do not have to enroll for Kindergarten, they will automatically roll into the Kindergarten class. If your 4 year old (5 by 9/1/26) is not attending Kindergarten here at Armstrong, Please let us know. The earlier you register **completely**, the more accurate our count will be when the district is deciding how many sections we will have for 2026-2027. Please register **and** upload documents as soon as possible. We have already begun processing applications!

Thank you!





# KINDERGARTEN ENROLLMENT

*Enroll your 5-year-old in kindergarten today! Kindergarten enrollment opened on February 3, 2025, and will close soon. Secure your child's spot by enrolling today! Learn more at [HPISD.org/kinder](https://HPISD.org/kinder).*



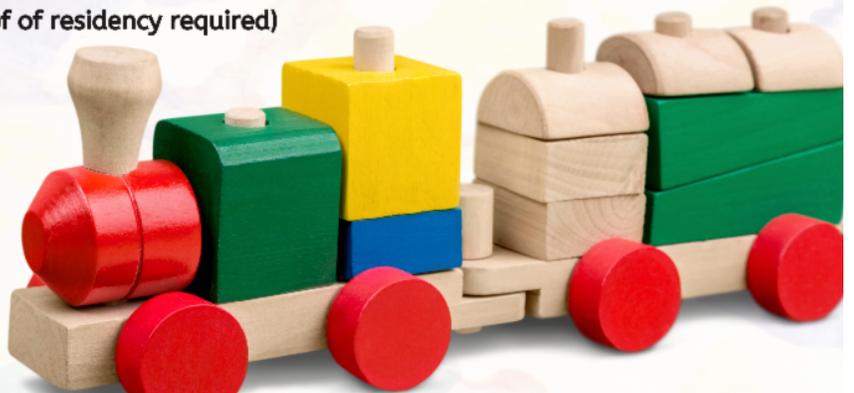
## PROGRAM CHECKLIST:

- ✓ Must be 5 years old on or before September 1, 2025
- ✓ Live in the City of UP or Town of HP (proof of residency required)
- ✓ Campus tours available upon request

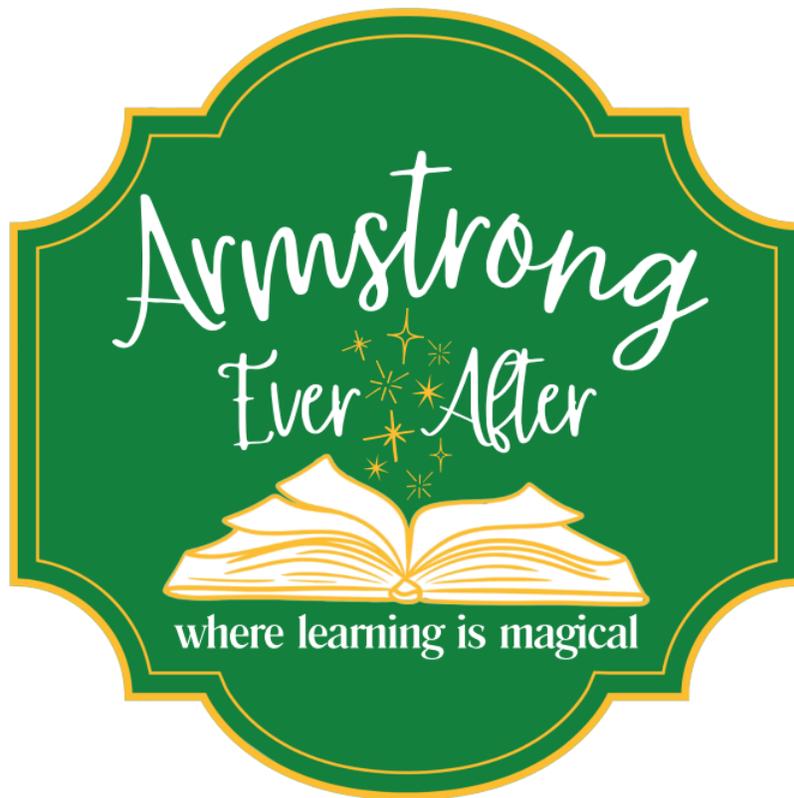
**ENROLL NOW**

 214-780-3000

 [hpsid.org/enrollment](https://hpsid.org/enrollment)



# PTA News





Nervous about  
sending your  
4<sup>th</sup> grader to MIS?

Join us in the Raider  
Cafeteria and see  
them at school!

Claim shifts in VSP starting March 9<sup>th</sup>, 2026

[Sign up for a VSP account here!](#)

VSP is the system MIS/HPMS uses to sign up volunteers across the campus

Try a shift before school ends!

If you want an inside glimpse –

Contact Katherine & Tracy to get on the  
schedule to try it or join for next year

[Katherine.issel@gmail.com](mailto:Katherine.issel@gmail.com)

[portmelech@gmail.com](mailto:portmelech@gmail.com)

We hope to see you there!

[katherine.issel@gmail.com](mailto:katherine.issel@gmail.com)

[portmelech@gmail.com](mailto:portmelech@gmail.com)

If you are new to MIS, cafeteria spots will open to new  
volunteers on **March 9th**. Coveted spots and days with multiple openings go quick! New volunteers can  
make VSP accounts now and start registering on March 9th. VSP is how volunteers at the middle school sign  
up for volunteering.



# MIS 4th/5th Transition Shirt

Congratulations, Class of 2034, on your exciting move to MIS this fall!

To celebrate this big transition to middle school, be sure to order your MIS Transition Tee and show off your new school spirit!

The MIS Transition Tee is a long-standing tradition for 4th graders heading into 5th grade. Students often wear their shirts during the final weeks of elementary school as a fun and meaningful way to celebrate this milestone and proudly represent their future at MIS.

Don't miss out! Order your Class of 2034 Transition Tee and join in the celebration of this exciting next chapter!

Order deadline: Wednesday, April 1st Shirt distribution: At the 5th Grade Transition Meeting on April 30th at MIS, 9:30am or 6pm.

Click below to place your order today!

*Runs true to size. If you are in between sizes, we recommend you size up.*

<https://4-5transitionshirt.cheddarup.com>



**4th to 5th grade transition meetings will take place on April 30th, 9:30am and 6pm. A long standing tradition is the 4/5 transition shirts, and ordering will start today and end April 1st!**



## **Park Cities Dads Club Family Picnic & Barbecue Competition**

Please join us for family friendly picnic and BBQ competition! This event is fun for the whole family and is for ALL Dads Clubs and Park Cities families. A portion of the proceeds will benefit the HP Endowment Fund.

**Please join us for family friendly picnic and BBQ competition!**

This event is fun for the whole family and is for ALL Dads Clubs and Park Cities families. A portion of the proceeds will benefit the HP Education Foundation Tartan Endowment Fund.

We will have a tailgate trailer with Saturday's college football games, kids activities, food, games and more. Bring the whole family.

Family tickets are \$100.

**If you want to participate in the BBQ cooking competition, each elementary school is being allocated 5 team spots. Competition tickets are \$250 and includes a ticket for 3-4 people on your team (and their families). Please make sure to buy a ticket for your elementary school.**

## **PCDC Family Picnic & BBQ Competition**

March 7 @ 11:00 am - 5:00 pm

**\$100.00 – \$250.00**





The Annual Park Cities Dads Club Pickleball Event  
March 28  
Royal Oaks Country Club  
1pm - 6pm

<https://pcdcpickleball.com/event/2026-pickleball/>



# YEARBOOK PHOTOS!

Don't forget to submit your photos from this fall  
(Meet the Teacher, First Day of School,  
Founder's Day Picnic, Hero, Pumkin Carving,  
Bike Rodeo, Character Parade,  
2nd and 3rd Grade Performances,  
Veterans Day, Sports...)  
to [Armstrongeaglesyearbook@gmail.com](mailto:Armstrongeaglesyearbook@gmail.com)

Please just include the grade and if applicable,  
the class/teacher.

You do not need to include children's names!

[Upload photos here:](#)

# Volunteers Needed!

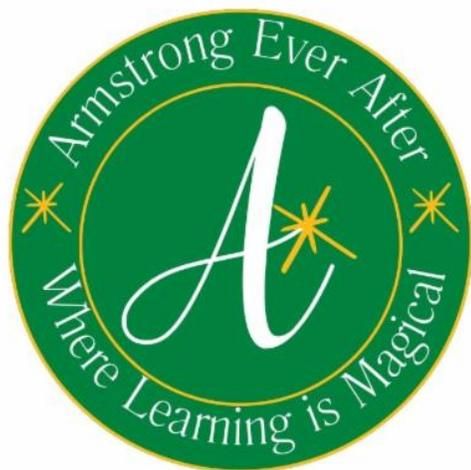


## NEW SHIFTS ADDED

\*must commit to work entire shift, not just a class' assigned time

Questions? Email Meredith Clark  
[Meredithwclark@gmail.com](mailto:Meredithwclark@gmail.com)

[Sign up for a shift here!](#)



## COMMUNITY SPONSORS 2025-2026

Magical things happen when our community comes together! We have so wonderful ways for businesses, partners, and families to help underwrite our enchanting year at Armstrong.

With a variety of sponsorship levels and benefits, there's a perfect way for everyone to be part of the magic.

Please visit our website **HERE** to join us in making 2025-2026 one for the storybooks!

**Directory Spot:**  DirectorySpot 

2025-2026 DirectorySpot is LIVE! If you [purchased a PTA membership](#) during BSSU, you'll have access to the Armstrong Directory. Existing users can continue to use the app as you did last year, unless you want to [update your contact information](#). If you're a new user, click on Login in the upper right-hand corner and click Reset password using your email address. Then, click on the link in your password and log in. If you have questions, reach out to [Directory@armstrongpta.org](mailto:Directory@armstrongpta.org).

**Need your information in the Armstrong PTA  
Directory updated? Click Here**



[PTA Feedback Form](#)



# Community News



Meadows Museum  
**SUMMER  
 CAMPS**  
 On sale NOW!



Students entering the 4th through 8th grades are invited to the Meadows Museum's weeklong summer camps, where they can make artworks of their very own! Campers will also have the opportunity to explore art in the museum's galleries and go behind the scenes to view works that are rarely exhibited.

**SENSATIONAL SCULPTURES**

**JUNE 1-5 | 9:00 a.m.-12:00 p.m.**

Chisel and carve. Model and mold. We'll explore the different materials used to create three-dimensional works of art, including clay, plaster, and wood.

*For rising 6th- through 8th-graders.*

**PRINTMAKING PALOOZA**

**JUNE 22-26 | 9:00 a.m.-12:00 p.m.**

It's a Printmaking Palooza! This weeklong camp will introduce students to a variety of techniques, such as monoprint, screen printing, Gelli plate printing, and linocut.

*For rising 4th- through 6th-graders.*

\$200 per child; \$175 for children of SMU students/faculty/staff; \$125 for children of Meadows Museum members at the Individual level and above.

Priority registration for members opens Feb. 2; registration for the public opens Feb. 14.

Register at [meadowsmuseumdallas.org/family-programs/](http://meadowsmuseumdallas.org/family-programs/)





Our practical talk series equips parents, educators, and ministers to navigate life's challenges with resilience and purpose—drawing on mental health insights, faith, and effective communication to inspire lasting transformation.

**Youth & Difficult Thoughts: Suicide Prevention, Response, and Postvention | Tuesday, February 10, 6:30-8 pm**  
*Nathaniel R. Strenger, Psy.D., Licensed Psychologist*

Talk of teen suicide is terrifying. But, few things are more protective than an informed and collaborating community. At this Inform talk, we will equip parents, ministers, educators, and caregivers to take on an uncomfortable subject with calm confidence. We'll discuss preventative communication and the role of faith and community in well-being. We'll practice difficult conversations about risk factors and help-seeking. These are the foundations of community suicide prevention, response, and postvention.

**Empty Nest: Prepare for Launch | Tuesday, April 14, 6:30-8:00 pm**

*Carrie Davidson Psy.D., Licensed Psychologist and Clint Donaldson, LPC-S*

As we prepare for an empty nest and the launch of kids, how can we have a sustainable relationship with our young adult/college child. When do we step in and when do we step back? How can we encourage our kids to apply faith and values independently of us and be resilient, confident, and self-sufficient.

**The Mental Load for Moms | Tuesday, September 1, 6:30-8:00 pm**

*Katie Campbell, LCSW and Lindsey Parker, LPC*

The "mental load" or the invisible, constant, and often exhausting cognitive and emotional labor many moms carry—planning, remembering, organizing, anticipating needs, managing schedules, and keeping the household and family running— is a burdensome weight on Moms. We will help shine a light on the unseen work mothers do, how it impacts mental health, and what healthier balance can look like. Moms will leave with practical resources how every aspect of their lives – relationships, faith, physical well-being, emotional lives – can sync together for contentment and resilience in life.

**Holding On and Letting Go: Managing Holiday Grief After Loss | Tuesday, November 3, 6:30-8:00 pm**

*Sandy Robinson, LPC-S*

The holiday season can amplify feelings of grief, especially for empty nesters coping with the loss of parents or adjusting to new family dynamics. This discussion offers a compassionate space to explore how grief intersects with traditions, faith-life, expectations, and emotional well-being during the holidays. Participants will learn practical strategies for honoring memories, managing loneliness, and finding meaning in this season of change.

**REGISTRATION**

**There is no fee to attend, but we ask that you RSVP so we can prepare seating and send you a reminder before the event. To register, go to [TheCenterCounseling.org/Inform](https://TheCenterCounseling.org/Inform) or scan QR.**



**Talks are on Tuesdays from 6:30-8:00 pm at our Central Office location at 4305 MacArthur Ave, Dallas, Texas 75209.**

*Supported by a grant from La Fiesta de las Seis Banderas.*



"Learning is a lifelong experience."

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- Community education and enrichment classes for adults and children
- Extended School Day programs

Register now for outstanding enrichment and learning opportunities for children and adults. There are interesting classes for everyone!



[Classes Here](#)





# MAX LEVELS ELITE

## SPRING BASKETBALL PROGRAM

NEXT LEVEL OF DEVELOPMENT STARTS HERE

### PRACTICE SCHEDULE

- **1st-3rd Grade**
  - Mondays & Wednesdays  
5:00 PM – 6:15 PM
- **4th-6th Grade**
  - Mondays & Wednesdays  
6:00 PM – 8:00 PM
- **5th Grade (Additional Session)**
  - Tuesdays  
5:00 PM – 6:30 PM

### PRACTICE LOCATION

6801 Roper St  
Dallas, TX 75209

### MORE INFORMATION

**CONTACT COACH**  
**JAYSON MARTINEZ**

 **945-364-6317**

### SEASON FEE

**\$850 + UNIFORM**  
(UNIFORM NOT INCLUDED)

Practice Begins: February 18  
Season Starts: March

### GAME LOCATION

Ryse Center  
2427 Carrick St  
Farmers Branch, TX 75234

The practice location for this is the Polk Recreation Center on Roper St., only 2.5 miles from Armstrong! No tryouts necessary!



**DALLAS COUNTY  
ELECTIONS  
DEPARTMENT IS  
RECRUITING FOR  
PAID  
VOLUNTEERS!**

**SCAN QR CODE TO  
ACCESS VIRTUAL  
MEETING LINK**

**INFORMATION SESSION  
2/3/2026 AT 6PM**



**INFORMATION SESSION  
2/7/2026 AT 12PM**



**ARE YOU INTERESTED IN**

**SERVING YOUR COMMUNITY AND  
SUPPORTING THE DEMOCRATIC  
PROCESS**

**GAINING HANDS-ON EXPERIENCE  
IN ELECTION OPERATIONS**

**EARNING A COMPETITIVE PAY  
FOR SHORT-TERM, IMPACTFUL  
WORK**

**DEVELOPING TRANSFERABLE  
SKILLS SUCH AS ELECTIONS  
LOGISTICS**

**WORKING IN A FAST-PACED, TEAM-  
ORIENTED ENVIRONMENT**

**IF YES, SCAN THE QR CODE TO JOIN  
ONE OF OUR VIRTUAL INFO SESSIONS TO  
LEARN MORE ABOUT THIS OPPORTUNITY!**

Dear Community Partner,

The Dallas County Elections Department is currently recruiting dedicated and community-minded individuals to serve as Regional Site Support Staff for the 2026 Dallas County Elections. As voter participation continues to grow, expanding our team is essential to meeting the needs of Dallas County voters.

This would be a great opportunity for your students to:

- Serve your community and support the democratic process
- Gain hands-on experience in election operations
- Work in a fast-paced, team-oriented environment
- Develop transferable skills such as problem-solving, logistics support, and customer service
- Earn competitive pay for short-term, impactful work

We kindly ask your assistance in sharing this information with your students and staff. Attached, you will find a flyer with information pertaining to the upcoming virtual informational sessions.

During the informational session, we will discuss job responsibilities, expectations, pay, and the application process.

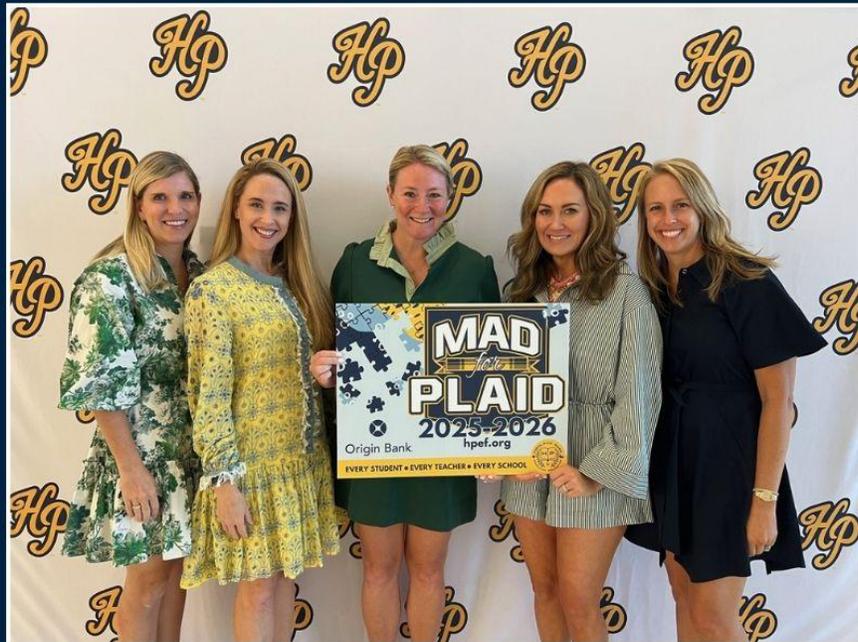
Please do not hesitate to contact me if you have any questions.

Warm Regards,

Katina Prescott



**MAD FOR PLAID IS  
HERE! LET'S REACH  
100% PARENT  
PARTICIPATION!**



**Mad for Plaid is the HP Education Foundation's districtwide annual campaign, which raises funds for HPISD's most critical budget needs. Currently, that need is support for teacher and staff salaries.**

**Parents! Let's show our support for the great educators in this District!  
All donors in the Park Cities will receive a yard sign.**



**Mad for Plaid is here!** And YOU are an essential piece of the puzzle!

**What is Mad for Plaid?** Mad for Plaid is the HP Education Foundation's annual campaign, the only districtwide fundraiser for HPISD. It raises essential funds to support the District's most critical needs. This year, that need is clear: raising the bar for teacher and staff salaries across all campuses. Giving to Mad for Plaid is the best way to directly support our incredible educators!

**Why Give?** For 2025–26, HPISD is providing 7–10% salary increases to ensure our teachers rank in the top quartile for pay in North Texas. To help make this historic investment possible, our foundation has committed a \$1.8 million gift to HPISD - funded through the Mad for Plaid campaign. But we can't do it alone. We need YOUR support. Your gift to HPEF directly impacts every student, every teacher, and every school. Together, we can continue to attract, retain, and reward the exceptional educators who make HPISD a leader in education.

### **How to Give?**

Visit: [hpef.org/supportmadforplaid](https://hpef.org/supportmadforplaid)



# FINE ARTS DEPARTMENT NEWS

*"creativity takes courage" -henri matisse*

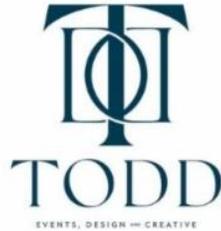
*"Use the following link to see the HPISD Fine Arts Department newsletter! <https://secure.smores.com/n/hnr5a> At the bottom of the newsletter, hit "Subscribe" to be added to the mailing list for all future newsletters. Please share with family and friends so that all of our HP Community can be tuned into our fantastic Fine Arts programs!"*

*A Royal Thank You to our Community Sponsors*



LAKESIDE  
BANK

The ten Broeke  
Family



SEWELL

The Tharp Family

Armstrong  
Ever After

WHERE LEARNING IS MAGICAL



Armstrong Elementary | 214.780.3100 | 3600 Cornell Ave | [Armstrong.hpsid.org](http://Armstrong.hpsid.org)

[Amanda Hollier, Counselor](#)

214.780.3140

[Betsy Cummins, Principal](#)

214.780.3100

214.780.3120

[Jamie Condon, Admin](#)

[Asst](#)

214.780.3103

[Annie Celestino,](#)

[Cafeteria](#)

214.780.3125

Lane Arnold

214.780.3102

[Attendance Desk](#)

214.780.3100

[PTA Website](#)

[Armstrong Dad's  
Club](#)

[ARattendance@hpsid.org](mailto:ARattendance@hpsid.org)

Thank you to the 2022 - 2023  
Armstrong Elementary Community Partners!

Armstrong Elementary | 3600 Cornell Avenue | Dallas, TX 75205 US

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